

AMENDED

Nº 47756

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAR 8 1984
Returned to applicant for correction... APR 3 1984
Corrected application filed... MAY 22 1984
Map filed... MAY 30 1984 under 47750

The applicant FMC Corporation
City Center 4, Suite 2720, 1801 California Street of Denver,
Street and No. or P.O. Box No. City or Town
Colorado 80202, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) August 10, 1928,
State of Delaware

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 4.46 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling, and related domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks" See Item 12

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Lot 14, Section 1, T10N, R35E,
Describe as being within a 40-acre subdivision of public
M.D.B. & M., at a point from which the S 1/2 section corner of Section 33, T11N,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R35E, M.D.B. & M., bears N42° 10' West, 6,615 feet.

6. Place of use Sections 2, 3, 4, 5, 8, 9, 10, and 11 T10N, R36E M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
(unsurveyed)

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump, pipeline to place of use
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$80,000.00

10. Estimated time required to construct works..... two years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use of Well #7 in combination with Wells #1 through 6 and Wells #8 through 11 will not exceed 4.46 cfs (2000 gpm expanded year-round or 1,051,200,000 gallons per year). Water to be used for a mining-milling complex.

By s/Richard J. Berger  
Richard J. Berger, Agent  
333 Flint Street  
Reno, Nevada 89501

Compared... bl/js

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....



WITHDRAWN BY APPLICANT DEC 12 1984  
*[Signature]*  
STATE ENGINEER